

**MILLS COUNTY**  
**ZONING BOARD of ADJUSTMENT**  
403 Railroad Avenue  
Glenwood, IA 51534  
**MEETING AGENDA**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------|
| July 21, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Meeting Time: | 6:30 PM |
| <p>Patrick Collins<br/>Ted Golka<br/>Cory Leick (Chair)<br/>Heather Jenneman<br/>Jeff Evans</p> <p>Matt Wyant (Building and Zoning Consultant)<br/><i>Audra Krueger (Permit Technician)</i><br/>Jack Sayers (<i>Board of Supervisors</i>)</p>                                                                                                                                                                                                                                             |               |         |
| <p>Call to Start of Meeting and ZBA Member's<br/><b>Roll Call:</b><br/>Collins ___ Golka ___ Leick ___ Jenneman ___ Evans ___</p>                                                                                                                                                                                                                                                                                                                                                         |               |         |
| <p><b>Review/Action/Approval</b> of the current Meeting Agenda:<br/>Motion to Approve by:<br/>2<sup>nd</sup> by:<br/>Vote: AYES ___ NAYS ___</p>                                                                                                                                                                                                                                                                                                                                          |               |         |
| <p><b>Review/Action/Approval</b> of previous Meeting Minutes/Resolution<br/>Motion to Approve by:<br/>2<sup>nd</sup> by:<br/>Vote: AYES ___ NAYS ___</p>                                                                                                                                                                                                                                                                                                                                  |               |         |
| <p>◆ <b>Discussion/Formal Action</b> of Conditional Use Permit <b>#26-07</b> for the proposed Light Industrial Use, Nylon Rod Construction located at TBD 215<sup>th</sup> St. Pacific Junction in Lyons Township, in the Agricultural (A) Zone [(Sec/Twp/Rng:10-71-43 Parcel ID No. 1281400000000000).]</p> <ul style="list-style-type: none"><li>• Applicant's Presentation</li><li>• Public Comment</li><li>• Staff Report</li><li>• Board Discussion</li><li>• Board Action</li></ul> |               |         |

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|                                                                                                                                                                                                                                                                                                          |
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| Motion _____ by _____<br><br>2nd by _____<br><br><b>Roll Call:</b> Collins____ Golka____ Leick____ Jenneman____ Evans____                                                                                                                                                                                |
| <b>Consideration/Formal Action RE:</b> Resolution 26-06 Designating the Place/s at Which Notice of Meetings of the Mills County Zoning Board of Adjustment shall be posted.<br>Motion _____ by _____<br><br>2nd by _____<br><br><b>Roll Call:</b> Collins____ Golka____ Leick____ Jenneman____ Evans____ |
| New Business:                                                                                                                                                                                                                                                                                            |
| Motion for Meeting to be Adjourned<br>By: _____<br>2nd By: _____                                                                                                                                                                                                                                         |

**TENTATIVE AGENDA POSTING CERTIFICATION**

|                                                               |                                                   |                                                                |
|---------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------|
| <input checked="" type="checkbox"/> Original Tentative Agenda | <input type="checkbox"/> Amended Tentative Agenda | <i>If Amended, Amended Items will be Highlighted and Noted</i> |
|---------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------|

**NOTICE OF PUBLIC POSTING**

*Pursuant to Iowa Code Chapter 21, notice of this meeting was posted as follows:*

|                                                                                                                                                                                                                        |                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Physical Posting Location:</b><br>Window to the Right of the Building and Zoning Public Entrance & Window to the Right of the Annex Meeting Room Public Entrance<br><br>Date: <u>10 July</u><br>Initials: <u>AK</u> | <b>Website Posting</b><br>Location: <u>www.millscountyia.gov/AgendaCenter/ZoningBoardofAdjustment</u><br>Date: <u>10 July 26</u><br>Time: _____<br>Initials: <u>AK</u> |
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